



TOWN OF HUDSON

Board of Selectmen



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HUDSON, NH BOARD OF SELECTMEN

September 10, 2018

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENTS**
 - A. Interview
 - 1) **Zoning Board of Adjustment** - (4 vacancies - 1 member term to expire 12/31/18; 1 alternate term to expire 12/31/19; 2 alternate terms to expire 12/31/2020)

Gary Daddario
6. **CONSENT ITEMS**
 - A. **Assessing Items**
 - 1) **Current Use Lien Release**: Map 111, Lot 70 - 26 Senter Farm Road, w/recommendation to approve
 - B. **Water/Sewer Items**
 - 1) Sewer Abatement - S-UTL-19-01 - 60 Rangers Drive; S-UTL-19-02 - 10 Gloria Avenue, w/recommendation to approve
 - C. **Licenses & Permits**
 - 1) Raffle Permit - Knights of Columbus Council 5162 Hudson
 - D. **Donations - None**
 - E. **Acceptance of Minutes**
 - 1) Minutes of the August 28, 2018 Meeting

F. Calendar

09/11 7:00 am - 8:00 pm PRIMARY ELECTION
09/11 6:30 9/11 Ceremony
09/12 7:00 Planning Bd - Buxton CD Meeting Room
09/18 7:00 Municipal Utility Cte - BOS Meeting Room
09/20 7:00 Benson Park Cte - Cable Access Center
09/24 7:00 Sustainability Cte - Buxton CD Meeting Room
09/25 7:00 Board of Selectmen - BOS Meeting Room
09/26 7:00 Benson Landscape Cte - BOS Meeting Room
09/26 7:00 Planning Bd - Buxton CD Meeting Room
09/27 7:00 Zoning Bd of Adjustment - Buxton CD Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on August 28, 2018

- 1) Motion by Selectman Martin, seconded by Selectman Morin, to promote Tim Greenwood to the position of Equipment Operator I, Grade XII, Step 7, at \$27.98 per hour effective September 2, 2018, carried 5-0.
- 2) Motion by Selectman Martin, seconded by Selectman Morin, to convert the part time position of IT Technician II to a full time IT Technician II at a rate of \$28.10 per hour effective September 2, 2018, failed 1 - 4 by roll call. Selectman Martin in favor.
- 3) Motion to adjourn at 9:29 p.m. by Selectman Martin, seconded by Selectman Routsis, carried 5-0.

8. NEW BUSINESS

- A. Request to Post and Advertise for the Position of Public Works Department Parks Foreman
- B. Acceptance of the 2017 SAFER Grant for Four Firefighter/AEMT's in the amount of \$642,964
- C. Revenues and Expenditures

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

RSA 91-A:3 II (b) The hiring of any person as a public employee.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

11. ADJOURNMENT

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on September 20, 2018.